10 Islamic Stories for Kids

Volume 17

By
Mansoor Ali Shah

Published by
KDP

© 2025 Mansoor Ali Shah

All rights reserved.

No part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means—electronic, mechanical, photocopying, recording, or otherwise—without the prior written permission of the copyright holder.

This book is intended for children aged 5-10 years. The stories and teachings are based on authentic Islamic principles, including references to Hadith, and are designed to promote positive moral values and character development. The content is presented in a simple and engaging dialogue format, tailored for young readers.

While the stories are carefully crafted to be age-appropriate, parents and guardians are encouraged to read the book with their children to ensure full understanding and provide additional context when needed. For further clarification on the Islamic teachings mentioned, readers are encouraged to consult qualified scholars or trusted Islamic resources.

All efforts have been made to present the teachings of Islam accurately. However, readers are advised to seek further knowledge from authoritative sources to gain a comprehensive understanding of the subject matter.

The Power of Forgiveness

Mansoor: Baba, today we were discussing something in class about justice and forgiveness. We learned that sometimes, people hurt others, but there’s a way to deal with it in Islam. Can you tell me more about it?

Baba: Yes, Mansoor. Allah has given us guidance on how to handle situations like these. He says in the Qur'an:
"O you who have believed, prescribed for you is legal retribution for those murdered – the free for the free, the slave for the slave, and the female for the female. But whoever overlooks from his brother anything, then there should be a suitable follow-up and payment to him with good conduct. This is an alleviation from your Lord and a mercy. But whoever transgresses after that will have a painful punishment." (Surah Al-Baqarah, 2:178)

Mansoor: So, Baba, if someone hurts someone else, there's a way to make it right. But what does it mean if we forgive them?

Baba: Yes, Mansoor. Allah teaches us that we should seek justice, but He also encourages us to forgive and show mercy. If the one who was harmed forgives the wrongdoer, then it becomes a way of showing kindness and alleviating the situation. Forgiveness is an act of mercy, and it brings peace to both sides.

Mansoor: But Baba, isn't it hard to forgive someone who has hurt you or someone you love?

Baba: It can be very difficult, Mansoor. But remember, Allah is the most merciful, and He rewards those who forgive for His sake. Sometimes, forgiving others brings us closer to Allah, and it helps to heal our hearts. Allah will reward you for your patience and for showing mercy to others.

Mansoor: What if the person who hurt me doesn't say sorry?

Baba: That's a good question, Mansoor. Even if they don't apologize, we can still forgive them. When we forgive, we free ourselves from carrying anger and hurt. Allah sees our hearts, and He knows our intentions. By forgiving, we choose peace over anger and follow the example of the Prophet Muhammad (peace be upon him), who forgave even those who treated him badly.

Mansoor: I understand now, Baba. I think I can try to forgive when someone hurts me, because I know Allah will be pleased with me.

Baba: I'm proud of you, Mansoor. Remember, forgiveness is one of the greatest acts of kindness. Allah rewards those who forgive, and they will find peace and happiness in their hearts.

Mansoor: Insha'Allah, I will try to be more forgiving, Baba. I don't want to hold onto bad feelings.

Baba: Insha'Allah, you will, Mansoor. And always remember, true strength lies in forgiving others, as it brings you closer to Allah and His mercy.

The Value of Life and Justice

Mansoor: Baba, today we were learning about justice in school. The teacher said that Islam teaches us the importance of protecting life. Can you explain what that means?

Baba: Yes, Mansoor. Allah says in the Qur'an:
"And there is for you in legal retribution [saving of] life, O you [people] of understanding, that you may become righteous." (Surah Al-Baqara, 2:179)
This means that by following justice and the laws set by Allah, we protect life. When people follow the law, it helps everyone live in peace and safety.

Mansoor: So, Baba, justice is not just about punishing people who do wrong?

Baba: Correct, Mansoor. Justice is not just about punishment. It is about fairness and making sure that everyone is treated with respect. The goal of justice is to protect life and bring about peace in society. Sometimes, when a wrong is done, it is important to make sure there is accountability, but at the same time, it is about making things right, so no one suffers.

Mansoor: But Baba, what if someone is wronged and doesn't want to seek justice? What if they just forgive the person?

Baba: Forgiveness is also a very beautiful quality in Islam, Mansoor. However, justice still needs to be served for the greater good of society. Allah's laws help us maintain order and protect people. But if someone is wronged and they choose to forgive, that is an act of kindness, and Allah rewards them for their patience and mercy.

Mansoor: I see. So justice is important for everyone to live safely, and sometimes forgiving someone is even better than seeking punishment?

Baba: Yes, that’s right, Mansoor. Both justice and forgiveness have their place. The law helps us live in harmony, while forgiveness helps heal hearts and bring peace. Allah teaches us to find a balance between them, and when we follow His guidance, we contribute to a better world.

Mansoor: I understand now, Baba. Justice helps everyone live in peace, and forgiveness helps heal hearts. Both are important.

Baba: Exactly, Mansoor. Always remember, justice is for the protection of life, and forgiveness is a way to show mercy. Both are part of being a righteous person in the eyes of Allah.

The Importance of a Will

Mansoor: Baba, what happens if someone leaves this world and has belongings? How should they take care of them?

Baba: That’s a very good question, Mansoor. Allah has given us guidance about this in the Qur'an. He says:
"Prescribed for you when death approaches [any] one of you if he leaves wealth [is that he should make] a bequest for the parents and near relatives according to what is acceptable - a duty upon the righteous." (Surah Al-Baqara, 2:180)
This means that when a person passes away, they should make sure that their wealth is shared with their parents and family in a fair and respectful way.

Mansoor: So, Baba, is it important for everyone to make a will?

Baba: Yes, Mansoor. It’s very important to leave a will, which is called a "wasiyyah" in Arabic. The will helps guide how your wealth should be distributed after you are no longer here. It’s not just about money; it's also about caring for those who depend on you, like your parents, siblings, and relatives.

Mansoor: Does that mean it’s a duty for people to make sure their family is taken care of after they pass away?

Baba: Exactly, Mansoor. It’s a duty for the righteous to make sure that the needs of their family are met, even after they are gone. A will helps to avoid confusion and ensures that everyone is treated fairly.

Mansoor: But Baba, what if someone doesn’t have a lot of money? Should they still write a will?

Baba: Yes, Mansoor. A will is not only for those with a lot of money. It’s a way to show love, respect, and responsibility toward your family. Even if you have only a little, it is important to make sure that your wishes are clear and that the wealth you leave behind is shared according to what Allah has commanded.

Mansoor: I understand, Baba. So, making a will is about making sure we are fair and responsible to our loved ones?

Baba: Yes, that's right, Mansoor. A will helps protect everyone and makes sure that we follow Allah's guidance in how we treat our family and distribute our wealth. It's an important part of being a righteous person.

Mansoor: Thank you, Baba! I'll always remember to care for my family, no matter what.

Baba: I'm proud of you, Mansoor. Always remember, taking care of others is a big part of our faith.

.

The Importance of Honoring a Will

Mansoor: Baba, I remember you told me about how important it is to make a will. But what happens if someone changes the will after it has been made?

Baba: That’s an excellent question, Mansoor. Allah has given us clear guidance on this. He says in the Qur'an:
"Then whoever alters the bequest after he has heard it - the sin is only upon those who have altered it. Indeed, Allah is Hearing and Knowing." (Surah Al-Baqara, 2:181)
This means that if someone changes the will after it has been made and heard, the sin is upon them. The person who alters the will is responsible for their actions.

Mansoor: So, Baba, if someone changes the will, they are the ones who will be accountable for it, not the one who made the will?

Baba: Yes, Mansoor. The one who made the will has already made their intentions clear. If someone changes it without permission, they are the ones who are sinning. It’s very important that we respect the wishes of others, especially when it comes to things like a will, because it’s a way of fulfilling a trust.

Mansoor: But Baba, why is it such a big deal if someone changes the will? Can't they just change it if they think it’s better?

Baba: In Islam, we are taught to be fair and just. Changing a will after it has been made can lead to injustice. It can hurt others, and Allah wants us to act with honesty and fairness. The bequest or will is a way to protect everyone, and altering it breaks that trust.

Mansoor: I understand, Baba. So, keeping the will unchanged is about being honest and respectful to others, right?

Baba: Exactly, Mansoor. We must always respect the will of others, especially if it was made in accordance with what Allah has taught us. Changing it without a valid reason would lead to harm, and that's something we should avoid.

Mansoor: I will always remember that, Baba. Keeping promises and respecting people's wishes is very important.

Baba: I'm proud of you, Mansoor. Always remember that being honest and just is an essential part of being a good Muslim.

The Importance of Honesty and Reconciliation

Mansoor: Baba, sometimes I hear people talk about things that seem unfair. What should we do if someone makes a mistake and it affects others, like when someone says something wrong in a will?

Baba: That’s a very important question, Mansoor. Allah teaches us how to handle these situations. He says in the Qur'an:
"But if one fears from the bequeather [some] error or sin and corrects that which is between them, there is no sin upon him. Indeed, Allah is Forgiving and Merciful." (Surah Al-Baqara, 2:182)
This means that if someone notices a mistake or unfairness in what has been promised, and they try to fix it in a fair way, they are doing the right thing.

Mansoor: So, if I see something wrong and try to fix it, I won’t be blamed, Baba?

Baba: That’s right, Mansoor. If you correct something that isn’t right, Allah will forgive you, and you won’t be held accountable for trying to make things right. In fact, trying to correct mistakes is something very pleasing to Allah.

Mansoor: But what if the mistake was on purpose, Baba? Shouldn’t they just accept the mistake and leave it?

Baba: Even if someone made a mistake on purpose, it’s still important to try to fix it. In Islam, we are encouraged to forgive others and help them correct wrongs. Allah is always forgiving and merciful, and we should be like that too.

Mansoor: So, if someone tries to fix things, even if it's a big mistake, they are doing something good?

Baba: Yes, exactly, Mansoor. Correcting mistakes and bringing peace between people is something Allah loves. We should always try to help others and make things right, just like how Allah shows mercy to us when we make mistakes.

Mansoor: I understand now, Baba. So, if I see someone being treated unfairly or if I make a mistake myself, I should try to fix it, and Allah will forgive me?

Baba: That's right, Mansoor. Remember that trying to do good, fixing mistakes, and being fair is what makes us better people. Allah is always there to forgive us and help us become better.

The Blessing of Fasting

Mansoor: Baba, I've been hearing everyone talk about fasting because Ramadan is near. But I don't really understand why we fast. Can you explain it to me?

Baba: Of course, Mansoor. Allah says in the Qur'an:
"O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous." (Surah Al-Baqara, 2:183)
This verse tells us that fasting is not just something we do because it's tradition; it's something that has been prescribed by Allah for all the believers, just like it was for people before us. The purpose is to help us become better and closer to Allah.

Mansoor: But Baba, fasting sounds hard. No food or drink all day? How is that supposed to make us better?

Baba: It might seem hard at first, Mansoor, but fasting helps us in many ways. It teaches us patience, discipline, and empathy. When we feel hungry or thirsty, we remember how many people in the world don't have enough food. This helps us feel more thankful for the blessings we have and encourages us to help others.

Mansoor: So, fasting isn't just about not eating? It's about becoming better people?

Baba: Exactly, Mansoor. Fasting is a way to purify our hearts and minds. It helps us grow closer to Allah because we show Him our self-control and gratitude. It's also a time for us to focus on kindness, prayer, and being good to others.

Mansoor: That makes sense, Baba. But sometimes I feel so hungry, especially when the day is long. How can I keep going?

Baba: When you feel hungry, remember the reward that Allah has promised for those who fast with sincerity. And know that each time you feel discomfort, you are getting closer to the goal of becoming a better person. Ramadan is a month full of blessings, and the challenges are worth it.

Mansoor: I think I'm starting to understand, Baba. So, fasting is really about being patient and learning to appreciate the blessings we have, right?

Baba: Yes, Mansoor. It's a beautiful way to grow spiritually and mentally. And the reward is not just in the Hereafter, but also in this life, because fasting makes us stronger, kinder, and more aware of the world around us.

Mansoor: I'm excited to try fasting this year, Baba. I want to be a better person, just like Allah wants.

Baba: I'm proud of you, Mansoor. Remember, Allah is always with you, and He rewards those who strive to become better.

The Blessings of Fasting

Mansoor: Baba, I've been hearing a lot about fasting in Ramadan, but I'm still not sure if I'll be able to do it. What if I get sick or have to travel?

Baba: That's a great question, Mansoor. Allah knows that sometimes fasting can be difficult for some people. In the Qur'an, Allah says:
"Fasting for a limited number of days. So whoever among you is ill or on a journey [during them] - then an equal number of days [are to be made up]. And upon those who are able [to fast, but with hardship] - a ransom [as substitute] of feeding a poor person [each day]." (Surah Al-Baqara, 2:184)

Mansoor: So, if I get sick or need to travel, I don't have to fast, but I need to make up the days later?

Baba: Exactly, Mansoor. If you're sick or traveling, you can skip fasting for those days, and later on, you can make up the fasts. Allah made it easy for us in this way. And if you're able to fast, but it's too hard for you, you can give food to someone who is poor instead. That helps too.

Mansoor: That sounds better, Baba! But what if I can fast, and it's not too hard? What should I do?

Baba: If you can fast without much difficulty, then it's even better for you to do so. Fasting brings many blessings and helps you grow closer to Allah. The best thing is to try your best and fast during Ramadan, especially if you're feeling healthy and strong.

Mansoor: I understand now. So, fasting is important because it makes us stronger and helps us be better people. And if we can't fast for some reason, we can still help by feeding others.

Baba: Yes, Mansoor. Fasting teaches us patience and empathy for others. It also makes us appreciate the food and water we often take for granted. And when we give charity or feed someone in need, it multiplies the rewards from Allah.

Mansoor: I’m excited to fast, Baba! I want to try to fast, but I also want to make sure I help those in need.

Baba: I’m proud of you, Mansoor. Remember, it’s not just about not eating or drinking. It’s about becoming a better person, being kind to others, and growing closer to Allah. And always know that Allah is merciful and knows what is in your heart.

Mansoor: I will try my best, Baba. Thank you for explaining everything so well!

The Month of Ramadan

Mansoor: Baba, what makes Ramadan so special? I've heard so much about it, but I don't fully understand.

Baba: Ramadan is a very special month, Mansoor. It's the month in which the Qur'an was revealed to Prophet Muhammad (PBUH). Allah has made fasting in Ramadan one of the most important acts of worship for us. Allah says in the Qur'an:
"The month of Ramadan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights [the new moon of] the month, let him fast it; and whoever is ill or on a journey - then an equal number of other days. Allah intends for you ease and does not intend for you hardship..." (QS. Al-Baqara, 2:185)

Mansoor: Wow, so Ramadan is when the Qur'an was sent down to us. Does that mean we have to fast all month, Baba?

Baba: Yes, we do fast all month, Mansoor, but if someone is sick or traveling, they don't have to fast during those days. Allah made it easy for us by allowing us to make up the days later. Allah only wants what is easy for us, not difficult.

Mansoor: That’s nice to know! But sometimes fasting can be hard. What do we get from it?

Baba: Fasting helps us grow closer to Allah. It teaches us patience, self-control, and empathy for those who are hungry. It also reminds us to be thankful for the food we have and the blessings Allah has given us.

Mansoor: So, fasting is not just about not eating, it’s about becoming a better person?

Baba: Exactly, Mansoor! Fasting helps purify our hearts and souls. Allah also wants us to glorify Him during Ramadan and express our gratitude for His guidance. He has given us a beautiful way to reflect, improve, and become better people.

Mansoor: I understand now. Ramadan is not just about fasting from food, but fasting from bad habits and focusing on being better.

Baba: Yes, Mansoor. Ramadan is a time to renew our faith and strengthen our relationship with Allah. It's also a time for family, charity, and giving to others. When we fast, we also help those who are less fortunate.

Mansoor: I'm excited for Ramadan now, Baba. I want to do my best and fast as much as I can!

Baba: I'm proud of you, Mansoor. Remember, Allah is always there for us, and He rewards us for our efforts, big or small. May Allah make it easy for you.

The Power of Dua

Mansoor: Baba, sometimes I feel like my prayers aren't answered. Does that mean Allah doesn't hear me?

Baba: Oh, Mansoor, Allah always hears you. In fact, Allah tells us in the Qur'an: "And when My servants ask you concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me." (QS. Al-Baqara 2:186)

Mansoor: So Allah hears me when I call on Him? But sometimes it feels like He doesn't answer right away.

Baba: Yes, Allah always listens to your duas. Sometimes, He answers them right away, and sometimes He waits for the right moment. And sometimes, Allah answers in a way that is even better than what we asked for. Allah knows what's best for us, Mansoor.

Mansoor: I see, Baba. But how do I make sure my duas are accepted?

Baba: The key is to ask with sincerity and belief in Allah. Allah says, "So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided." (QS. Al-Baqara 2:186). When you ask from your heart and trust that Allah knows what you need, that’s when you’ll see the power of your dua.

Mansoor: So I should believe that Allah will answer my prayers in the best way?

Baba: Yes, exactly, Mansoor. Allah wants us to call on Him in every situation. Whether we are happy, sad, or in need, we can always turn to Allah in prayer. He is close to us and wants the best for us.

Mansoor: Baba, I want to be better at making duas. How can I remember to ask Allah more?

Baba: You can make dua anytime, anywhere—before meals, when you're going to bed, or even when you need help with something. Always ask Allah with a good heart, and be patient. Allah loves those who are patient and trust in His plan.

Mansoor: I'll try my best to ask Allah more, Baba. I know He's always there for me!

Baba: I'm proud of you, Mansoor. Remember, Allah is always near, and when you call on Him, He listens. Keep asking with faith, and you will find that Allah's help comes in the best way.